

Organization Name:

## The 46th Annual Savanna Field Tournament

### Saturday, November 11, 2023

#### Exhibitor / Vendor Application



The 46th Annual Savanna Band & Colorguard Field Show Tournament offers a unique opportunity for you to reach the larger high school music community. We would be pleased to have you join our efforts in providing an outstanding experience for the bands competing for their final 2023 SCSBOA standings.

Booth space for the event is 10' x 10' or 10' x 20' width. Exhibitor/Vendor is responsible for providing all equipment and coverage needed for the day including setup and teardown. Savanna Band Boosters will determine location on event grounds. Space is limited, and is subject to final review and approval of Tournament Chair and Band Director. The Booster Organization will make best efforts to meet all requests, however, reserve the right to refuse applications due to space limitations or conflicts of interest.

Contact Name:	
Mailing Address:	
Telephone: Email Address:	Website Address:
PRODUCT/SERVICE:	
10x1	.0 Merchandise Vendor space: \$200
10x2	0 Merchandise Vendor space: \$250
10x10	Information/Non-Profit vendor space: \$100
Tavanna Band Boosters or Savanna High School (histor legal liability. Therefore, I and my business en equirements for any necessary licenses and permitaling to vend unless Savanna receives my writter esponsible for weather conditions, any other acts of including cancellation, and it has been explained incorporates by reference all rights and responsiblity for the endor's merchandise, vehicles, equipment, or other endor's merchandise, vehicles, equipment, or other endor, Savanna Band and Colorguard, Savan	ra Field Tournament, November 12, 2022; that my rental constitutes no endorsement by ereafter called Savanna) of my activities or sales at the event, and that Savanna accepts intity are responsible for abiding by all applicable laws, including and not limited to its governing my activities at the event. I understand that I will forfeit all fees paid for the cancellation by Friday, November 3, 2023. I also understand that Savanna is not f God, or circumstances outside Savanna's control that may impact the event in any way to me herein that no refunds will be issued. I also understand that this application illities set forth in the vendor application implied contract inclusive of verbal/written or any injury to persons or property resulting from the display, sale, exchange or use of their property; or of the assigned ground space occupied by vendor and/or vendor's demnify and hold harmless the Anaheim Union High School District including Savanna as Band Boosters, the City of Anaheim and any services it subcontracts, including but not Parks and Recreation, and its officers, directors, employees, attorneys and agents from a free and harmless there from, and to defend them at vendor's sole expense, against all
Receipt of con	npleted application is acceptance of above terms.
/endor / Exhibitor Signature:	_Date:
Savanna Band 8	& Colorguard   301 N. Gilbert St.   Anaheim, CA 92801



# The 46th Annual Savanna Field Tournament ADDITIONAL VENDOR INFORMATION



- Smoking, the use of alcohol or drugs, firearms, or gambling is not permitted during the event at any time.
- Vendors will need to set up/tear down with minimal disruption. Please leave your area clean at tear down.
- Adhere to all quiet zones.
- Vendors may not solicit sales outside of approved booth space. Vendors can only sell from their rented booth space.
- Exhibitors will need to provide their own EZ up, tables, chairs, extension cords or other necessary equipment.
- All fees must be paid at time of application.

Mail completed, signed application with payment to:

Savanna Band Boosters

301 N. Gilbert St.

Anaheim, CA 92801

#### **Contact Information**

**Tournament Chair:** 

Laura Jennings 714-365-6340

savannabandboosters@gmail.com

Host Band Director: Fernando Penaloza (714) 220-4262 penaloza f@auhsd.us



Savanna Band & Colorguard | 301N. Gilbert St. | Anaheim, CA 92801