

# The 45th Annual Savanna Field Tournament Tournament Sponsorship & Advertising

The 42nd Annual  
**SAVANNA FIELD TOURNAMENT**

**MOMENTS  
OF  
IMPACT**



Saturday November 10, 2018  
Glover Stadium  
Anaheim, CA

**JR SHOP**

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6, 7, 8, 12 string, Tenor, Bass, Baritone, Mandolin  
"Saving the world, one string at a time."

*I love you Lilly, Dad*

**Jonathan Chankay, SMS Mighty Marching Rebels 2015—2019**  
"The best thing about memories... is making them." I'm so thankful  
we got to make them together! I am so proud of you! Love, Mom



**Trombone Events**  
Presented by Bonita West

**Trombone  
Christmas**  
December 6th, 2014  
at the  
Anaheim Garden Walk  
Anaheim, California

This is an open invitation concert for all players of  
the slide trombone, consisting of over 100 players.  
There will be contests including the High School  
Participation Award with last year's defending  
winner Walnut High School.

www.trombonechristmas.org  
for details

**Trombone  
Day**  
February 7th, 2015  
at  
California State University,  
Fullerton

A day filled with activities including:  
• Playing sessions for all ages  
• Clinics by noted trombonists  
• Door prizes  
• Featuring the High School Quarter Competition  
And the always popular exhibit hall where participants  
can buy new instruments and equipment.

Co-presented by CSUF Music Department

www.tromboneday.com for details

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**November 12, 2022**  
**Glover Stadium**  
**Anaheim, California**

Every November, thousands of top-rated musicians and cheering spectators converge on Glover Stadium in Anaheim for one of the longest-running and largest band field show tournaments in Southern California. Hosted by the *Savanna High Band & Paganry Booster Organization*, it is a chance for these Band and Colorguard units to compete for not only the day's scores, but to finalize their Southern California rankings for Championship qualification in December.

You can be a part of this event by becoming a Sponsor, placing an advertisement, sponsoring a trophy, or supplying a personal note of encouragement in the official Tournament Program.

Booth spaces for merchandise vendors or non-profit groups are also available for an on-site presence at our event. See [www.savannabandinfo.com](http://www.savannabandinfo.com) for further event information.

**Contacts:**

**Tournament Chair:** Laura Jennings 714-365-6340  
Diane Chankay 714-863-8608

**Host Band Director:** Fernando Penalozza (714) 220-4262

# Savanna Field Tournament *Partners and Advertising*

Note: All Space Limited Items (such as Cover advertising or signage) is based on a first sold basis, based upon receipt of a complete application by the Tournament Chair.

**All Requests must be received by Friday, October 21<sup>st</sup> 2022**

**Chairman's Community Partner - \$2,000**

Leading Sponsor of event. This solo organization will be named Chairman's Community Partner, receiving the following: complimentary back-page advertisement space; complimentary vendor space; media mention; announcer mentions throughout the event; company logo on cover, within the Tournament program and on Band websites; 20 tickets for the event. Company representatives are invited to present trophies to the winning bands at award ceremonies (less Sweepstakes trophies).

**Sweepstakes Sponsor - \$1,000**

Up to two sponsors named as Sponsor of Sweepstakes Trophy, receiving the following: announcer mentions throughout event; honorable mention within Tournament program and on Band website; complimentary full-page advertisement space; 10 tickets for event. Company representatives are invited to present Sweepstakes trophy to the winning bands at both morning and evening award ceremonies.

**Director's Sponsor - \$500**

Named as Director's Sponsor for the event, these multiple sponsors receive the following: announcer mentions throughout the event; honorable mention in Tournament program and Band website; complimentary half page advertisement space.

**Trophy Sponsor - \$40 - \$55**

Sponsor a trophy and receive a plaque with honorable mention on the trophy itself; mention in the Tournament program and Band website.

**To request a sponsorship, check the appropriate level, and fill out sections 2 - 4 of the form below**

Tournament Program size is 8 1/2" x 11", and all Tournament Program advertising is in black and white. Submit electronic copy in .jpg or .bmp format via email to the address below. Hardcopy or CD copy may be submitted with this form. Resolution of the electronic copy is the resolution in the program. PLEASE DO NOT STAPLE COPY TO THIS FORM. All advertising placement is at the discretion of the layout coordinator.

## STEP 1: Choose a size (Advertisements only)

**Back Cover (color)** - \$400 *subject to availability*  
 **Inside Covers (front/back)** - \$300 *subject to availability*  
 **Full Page** - \$200

**Half Page** - \$100  
 **Quarter Page** - \$75  
 **Business Card** - \$25

## STEP 2: Contact Information

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Phone (s) \_\_\_\_\_

E-mail: \_\_\_\_\_

## STEP 3: Indicate Payment Information

[ ] Cash \$ \_\_\_\_\_ or [ ] Check (Payable to "Savanna Band Boosters") \$ \_\_\_\_\_  
[ ] Credit Card \$ \_\_\_\_\_ or [ ] PayPal/Venmo \$ \_\_\_\_\_ Date payment taken \_\_\_\_\_

## STEP 4: Submission Format

**\*\* Please paperclip any hardcopy attachment \*\***

Advertising hardcopy is: Attached \_\_\_\_\_ or will be submitted via E-mail \_\_\_\_\_

## STEP 5: Name of student coordinating request: \_\_\_\_\_

I understand that this agreement does not represent a guarantee or legal obligation of any kind on the part of the person soliciting this ad, Savanna High School, or the Booster Club. The Boosters will make best efforts to meet all requests; however, in the event of significant error, the limitation of liability will be a partial or full refund of payment.

\_\_\_\_\_  
*Signature of Purchaser*

**SUBMISSION INSTRUCTIONS:**  
**Mail:** Savanna Band Boosters  
301 N. Gilbert St, Anaheim, CA, 92803  
**Email:** [Savannabandboosters@gmail.com](mailto:Savannabandboosters@gmail.com)  
**501 (c)3 tax ID:** 33-0192653