



The 43rd Annual SAVANNA FIELD TOURNAMENT

Saturday, November 9, 2019

Exhibitor / Vendor Application

The 43rd Annual Savanna Band & Colorguard Field Show Tournament offers a unique opportunity for you to reach the larger high school music community. We would be pleased to have you join our efforts in providing an outstanding experience for the 35 bands competing for their final 2019 SCSBOA standings.

Booth space for the event is 10' x 10' or 10' x 20' width. Exhibitor/Vendor is responsible for providing all equipment and coverage needed for the day including setup and teardown. Savanna Band Boosters will determine location on event grounds. Space is limited, and is subject to final review and approval of Tournament Chair and Band Director. The Booster Organization will make best efforts to meet all requests, however, reserve the right to refuse applications due to space limitations or conflicts of interest.

Organization Name: _____

Contact Name: _____

Mailing Address: _____

Telephone: _____ Email Address: _____

Website Address: _____

PRODUCT/SERVICE: _____

10x10 Merchandise Vendor space: \$175

10x20 Merchandise Vendor space: \$225

10x10 Information/Non-Profit vendor space: \$50

*I agree that I am renting space only at the Savanna Field Tournament, November 9, 2019; that my rental constitutes no endorsement by Savanna Band Boosters or Savanna High School (hereafter called Savanna) of my activities or sales at the event, and that Savanna accepts no legal liability. Therefore, I and my business entity are responsible for abiding by all applicable laws, including and not limited to requirements for any necessary licenses and permits governing my activities at the event. I understand that I will forfeit all fees paid for failing to vend unless Savanna receives **my written cancellation by Monday, November 4, 2019**. I also understand that Savanna is not responsible for weather conditions, any other acts of God, or circumstances outside Savanna's control that may impact the event in any way including cancellation, and it has been explained to me herein that no refunds will be issued. I also understand that this application incorporates by reference all rights and responsibilities set forth in the vendor application implied contract inclusive of verbal/written herein. Each vendor assumes full responsibility for any injury to persons or property resulting from the display, sale, exchange or use of vendor's merchandise, vehicles, equipment, or other property; or of the assigned ground space occupied by vendor and/or vendor's employees or agents. Vendor further agrees to indemnify and hold harmless the Anaheim Union High School District including Savanna High School, Savanna Band and Colorguard, Savanna Band Boosters, the City of Anaheim and any services it subcontracts, including but not limited to Police, Fire, Emergency Medical Services, Parks and Recreation, and its officers, directors, employees, attorneys and agents from all liabilities, claims, and damages, and to hold them free and harmless there from, and to defend them at vendor's sole expense, against all such liabilities, claims and damages.*

Receipt of completed application is acceptance of above terms.

Vendor / Exhibitor Signature: _____ Date: _____



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ADDITIONAL VENDOR INFORMATION

- Smoking, the use of alcohol or drugs, firearms, or gambling is not permitted during the event at any time.
- Vendors will need to set up/tear down with minimal disruption. Please leave your area clean at tear down.
- Adhere to all quiet zones.
- Vendors may not solicit sales outside of approved booth space. Vendors can only sell from their rented booth space.
- Exhibitors will need to provide their own EZ up, tables, chairs, extension cords or other necessary equipment.
- All fees must be paid at time of application.

Mail completed, signed application with payment to:

Savanna Band Boosters

301 N. Gilbert St.
Anaheim, CA 92801

Contact Information

Tournament Chair: Lori Aguirre (714) 585-6097

savannabandboosters@gmail.com

Diane Chankay (714) 863-8608

savannabandboosters@gmail.com

Host Band Director: Fernando Penaloza (714) 220-4262

penaloza_f@auhsd.us

